

# Humilitas

Newsletter of Saint Charles Borromeo Catholic Church ~ June 2018

## *Infinity War*

Spoiler Alert: Jesus rolls the stone away and saves us from Death.

I love superheroes. Based upon the abundance of superhero movies produced, I can assume three out of five people in the world do too. (If you are one of the two in your pew who does not, I appreciate your fortitude before the Hollywood blockbuster gauntlet.) But, I love superhero movies. The mindless preposterousness of the plot is part of the appeal; however, as I write this, it is three days before the release of the latest Marvel production and I cannot overlook that there is something profound at work in this one.

The elements of its composition reveal the secular longing for divine salvation.

The title: *Infinity War*

The plot: "Thanos arrives on Earth to collect the Infinity Stones for a gauntlet that will allow him to bend reality to his will" (a quotation ripped from Wikipedia).

The antagonist: Thanos. A name derived from Thanatos the Greek mythological personification of death

The protagonists: Pretty much every superhero that Marvel has created

In other words, Death arrives on Earth to collect our sense of the infinite, which will allow him to bend reality to his will. A Marvel is called upon to stop Death and reclaim for us infinity, that sense of forever and ever.

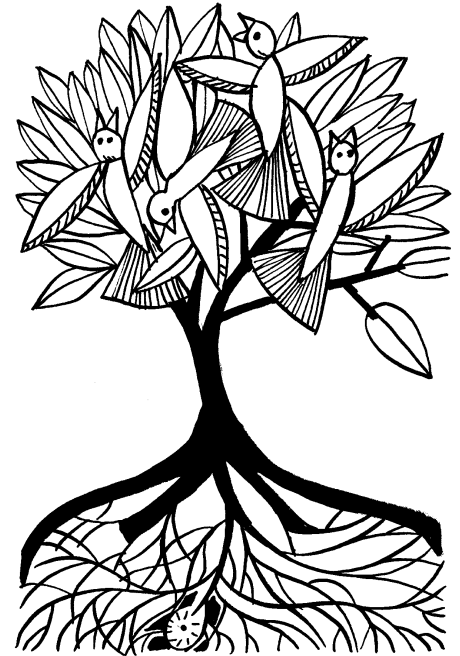
Now, the Gospel does not need to be Hollywooded-up. Jesus doesn't need a cape; he has been Transfigured. And this film isn't faith. Yet . . .

Increasingly, declining numbers in church attendance are brought to our attention and there is concern throughout traditional organized religion that young people are growing up and growing away from the church. I don't doubt these numbers, but I do not fear them either. People long to believe, to hope, to stand marveling before Goodness. On every movie screen, enormous and colorful and loud, that basic human desire is being played out. We yearn for a wonderous person (a marvel) to intercede and save us from the grip of death.

And we have the Divine Incarnate interceding and saving us from that struggle. The continuing mission of discipleship is to share this with people who are hungry for clearly more than popcorn.

The yearning for salvation is answered. Let us rejoice and be glad. Glory be to the Father, the Son, and the Holy Spirit, as it was in the beginning, is now, and ever shall be . . . infinitely.

—Kathy Judge



"To what shall we compare the kingdom of God, or what parable can we use for it?"

It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth.

But once it is sown, it springs up and becomes the largest of plants and puts forth large branches, so that the birds of the sky can dwell in its shade."

—Mark 4: 30-32

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## Legacy of Faith

Dear Brothers and Sisters in Christ,

We have been blessed with a beautiful church building that has served our parish for fifty years. Our community is one built on faith and guided by a commitment of service to others. We strive to serve as a beacon of worship and respond to the spiritual, educational, and social needs of all our family and friends through the church, school, and clinic. Today we continue that tradition with dedication in our hearts and gratitude for our many blessings. We also find ourselves ready to begin an important new chapter in our journey together.

Our families have taken great pride in our church that serves as a sacred space of prayer where we all can encounter the living, true and loving God. Just as we take care of our own homes, we too must take care of our aging parish home and campus.

On the eve of celebrating the 50<sup>th</sup> anniversary of our church building, our parish community is working to address pressing facilities concerns. Growth over the years and the continuation of our mission are making these improvements necessary.

St. Charles' Legacy of Faith campaign is the first in more than twenty years and is the result of a great deal of prayer, careful study and input from parishioners. We have organized our needs into stages given our financial capability and considering our responsibility to be fiscally prudent.

Also, the Archdiocese of Oklahoma City has recently embarked on the One Church, Many Disciples campaign seeking to raise \$60 million for local parish communities and shared ministries of the Church. By joining in this effort through our parish campaign, A Legacy of Faith, we strengthen the future of St. Charles Borromeo and help shape the faith of our region.

We all share in the responsibility to act as good stewards of our blessings. Uniting as a community to support this important effort, we will develop new connections and relationships within the Mystical Body of Christ. I am confident that with the support and prayers of St. Charles Borromeo's families and friends, we will remain a vibrant, faith-filled community dedicated to serving God and making His presence known.

I leave you with a teaching from Pope Francis I believe epitomizes the spirit of our campaign: "Jesus teaches us another way: Go out. Go out and share your testimony, go out and interact with your brothers, go out and share, go out and ask. Become the Word in body as well as spirit."

Sincerely in Christ,  
Father Tim Luschen  
Pastor

## Herencia de Fe

Queridos Hermanos y Hermanas en Cristo,

Se nos ha bendecido con una iglesia hermosa que ha servido a nuestra parroquia durante 50 años. Nuestra comunidad está fundada en la fe y guiada por un compromiso de servicio a los demás. A través de la iglesia, la escuela y la clínica, nos esforzamos por servir como un ejemplo de adoración y para responder a las necesidades espirituales, educativas y sociales de todas nuestras familias y amigos. Hoy continuamos esa tradición en nuestros corazones con dedicación y agradecimiento por nuestras tantas bendiciones. También nos encontramos listos para comenzar un importante capítulo nuevo en nuestra jornada.

Nuestras familias están orgullosas de nuestro edificio de la iglesia, el cual sirve como un espacio sagrado de oración donde todos podemos encontrar al Dios vivo, verdadero y amoroso. Así como cuidamos nuestros propios hogares, nosotros también debemos ocuparnos de nuestra parroquia que también es nuestro hogar y de las instalaciones las cuales están envejeciendo. Hemos orado sobre el futuro de las instalaciones de San Carlos Borromeo y hemos cuidadosamente creado un plan para abordar las necesidades de la parroquia, sus ministerios y sus parroquianos.

La Arquidiócesis de Oklahoma City se ha embarcado recientemente en la campaña Una Iglesia, Muchos Discípulos, la cual espera recaudar \$60 millones de dólares para las comunidades parroquiales de la región y para los tantos ministerios compartidos de la Iglesia. Al unirnos a este esfuerzo a través de nuestra campaña parroquial, Herencia de Fe, fortalecemos el futuro de San Carlos Borromeo y ayudamos a moldear y la fe de nuestra región y apoyar a nuestros hermanos.

Todos compartimos en la responsabilidad de ser buenos administradores de nuestras bendiciones. Al unirnos en comunidad para apoyar a este esfuerzo tan importante, desarrollaremos conexiones y relaciones nuevas dentro del Cuerpo Místico de Cristo. Estoy seguro que con el apoyo y las oraciones de las familias y amigos de San Carlos Borromeo, seguiremos siendo una comunidad energética y llena de fe dedicada a servir a Dios y dar a conocer Su presencia.

Sinceramente en Cristo,

Rev. Tim Luschen

Párroco



## A Legacy of Faith Projects and Information

### Phase 1: 3 Million

#### Enhancing the Accessibility / Safety of our Campus

Through an investment of \$770,000, we will reconfigure the parking lot by relocating the lane from North State St., adding 100 spaces, creating one large playing field for our students with direct access to the school and provide accessibility for those with physical challenges. We will also install a secure and attractive fence around the perimeter which will include brick columns.

#### Refurbishing the Church

On the eve of the 50<sup>th</sup> anniversary, it is time to invest in our faith community as those who came before us did for us. Plans include restoration of the confessionals, allowing two priests to hear confessions at the same time; an additional bathroom; new flooring on the altar; adjustments and re-grading of the front Grove Street entrance of the church for accessibility; also an outdoor, covered gathering space by the main entrance allowing us to come together as a community.

#### Supporting Our Church

We are working with the Archdiocese of Oklahoma City which is undergoing its own One Church, Many Disciples campaign to support Catholic and religious education and formation, local parishes, priests' retirement and a shrine for Blessed Stanley Rother with ministry space. We are eager to faithfully support the Archdiocese's goals and aim to fulfill our \$1,116,000 portion of the One Church, Many Disciples campaign.

Every parish within the Archdiocese is participating in this \$60 million campaign.

Phase 1 - \$3 million over five years

Reconfigure parking lot and playing field areas

\$770,000

New fencing and brick columns

\$100,000

Refurbish Sanctuary

\$364,000

Our share of One Church Many Disciples

\$1,116,000

Reserves for Phase 2

\$500,000

Campaign operational costs

\$150,000

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\$3,000,000

### Phase 2: 2.8 Million

#### New Parish Hall

A new parish hall as a gathering space for everyone—active parishioners, religious education participants and the school. The new center will include a flexible and dividable gathering space to accommodate approximately 100 persons with a new kitchen for celebrations, ministries, hospitality, as well as expanded restroom facilities and an accessible entrance from the parking lot. The new parish hall will replace the original convent, now outdated and in need of ongoing repair and will include space for parish administrative offices and storage.

#### Cry Room

A place for parents to take crying children and continue their participation in Mass.

#### New Pre-School Classroom

The construction of a new Pre-School classroom connected to our present school building that would also be a safe room for severe weather.

For further information contact:

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Fr. Tim Luschen

pastor@stcharlesokc.org

Fr. John Paul Lewis

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#### Prayer for the Future of the Parish

Usher us beyond satisfaction  
or complacency into the  
loving challenge of ministry  
in our ever-changing world.  
Through your Divine guidance,  
may the parish, the school and  
the many ministries of  
the St. Charles community  
build a City of God  
within our neighborhood  
so that we may be  
instruments of God's grace.  
Amen

St. Charles Borromeo . . . Pray for us!  
Blessed Stanley Rother . . . Pray for us!

Parish Motto: Praying, studying and serving  
to reflect Christ and lead others to Him.

## Información de los Proyectos de Herencia de Fe

### Primera Fase

#### Mejorando la Accesibilidad y Seguridad de Nuestras Instalaciones

A través de una inversión de \$870,000, configuraremos el estacionamiento para que se acomode mejor a nuestras instalaciones al reubicar el carril de North State Street, así agregando 100 espacios de estacionamiento, creando un campo de juego amplio para nuestros estudiantes con acceso directo a la escuela, y facilitar el acceso desde el estacionamiento hasta la iglesia para aquellos con problemas físicos. También instalaremos una cerca segura y atractiva alrededor del perímetro de las instalaciones, que incluirá columnas de ladrillo.

#### Renovación de Nuestra Iglesia para su 50º Aniversario

No hay momento más oportuno más que éste de invertir en nuestra comunidad de fe, así como nuestros antecedentes lo hicieron por nosotros. Las inversiones en nuestra iglesia incluyen la renovación de los confesionarios la cual permitirá que dos sacerdotes escuchen confesiones al mismo tiempo; un baño adicional; pisos nuevos en el altar; ajustes y accesibilidad del estacionamiento a la entrada principal de la iglesia en la Calle Grove para personas con problemas físicos; y la creación de un espacio de reunión al aire libre pero cubierto junto a la entrada principal.

#### Apoyando a la Arquidiócesis de Oklahoma City

La Arquidiócesis de Oklahoma City está llevando a cabo su propia campaña para apoyar la educación religiosa y formación católica, la educación de los seminaristas, las parroquias de la región, la jubilación de los sacerdotes y un santuario para el Beato Stanley Rother con espacio para los tantos ministerios. Estamos ansiosos por apoyar fielmente el objetivo de la Arquidiócesis y por cumplir con nuestra parte de \$1,116,000 de la campaña *Una Iglesia, Muchos Discípulos*.

Primera Fase: \$3 Millones en 5 años

|   |                  |
|---|------------------|
| Estacionamiento, campo de juego y cerca nueva                     | \$870,000        |
| Remodelación del santuario  | \$364,000        |
| Nuestra parte de la campaña <i>Una Iglesia, Muchos Discípulos</i> | \$1,116,000      |
| Reservas para la Segunda Fase                                     | \$500,000        |
| Costo operativo de la campaña                                     | <u>\$150,000</u> |
| TOTAL   | \$3,000,000      |

### Segunda Fase

#### Salón Nuevo de la Parroquia

El salón será un lugar donde nuestros parroquianos y miembros de la escuela se puedan reunir. Este centro nuevo incluirá un espacio de reunión adaptable y divisible para dar cupo a aproximadamente 100 personas, con una cocina nueva para mejorar la funcionalidad de las celebraciones, los ministerios y la hospitalidad. También podremos aumentar las instalaciones de los baños y una entrada accesible desde el estacionamiento. El nuevo salón de la parroquia reemplazará el convento original, que ya se encuentra en un estado anticuado y necesita reparaciones continuas, e incluirá espacio para las oficinas administrativas de la parroquia y lugar de almacén. Tenemos confianza de que este diseño adaptable nos permitirá un espacio amplio para los años venideros.

#### Cuarto Dentro de la Iglesia para las Familias con Niños que Lloran

Crearemos un lugar para que los padres lleven a los niños que lloran y puedan continuar su participación en la Misa.

#### Ampliación de la Escuela del Salón de Pre Kinder

El nuevo salón de clases de pre kinder se conectará a la escuela y se usará también como un cuarto seguro durante el mal tiempo.

#### Para más información, favor contactar:

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Padre John Paul Lewis



## ✱ Welcome these new parishioners and members of the Church! ✱

These people are new members of Saint Charles parish who joined the Church at the Easter Vigil Mass. Please do give them a warm St. Charles welcome if you meet them at Mass or a parish function. This year, a total of 47 people either completed their sacraments or joined the church by Profession of Faith.

**Sergio Balderas** works in construction and says he feels much closer to God since he has joined St. Charles. He was born in Mexico and has been in the U.S. for eleven years. He has three children and enjoys soccer and fishing at the park. His sponsor is Sally Teresa Aguilera.

**Adriana Alejandra DeLa Rosa** works at Hobby Lobby. She was born in Mexico and was raised in Oklahoma. "As a child I always believed in all the saints and God from my family." She has four children. The loss of another child "made me get closer to God." She likes to spend time with her kids and play with her dog. Her sponsor is Marilu Romo.

**Miriam DeLaRosa** is a store manager who was born in Mexico and raised in Oklahoma. She said, "I like that everyone makes me feel welcomed every time I come." She attended Sunday school at St. Charles. Her family consists of her husband and one daughter. Her hobbies are spending time with her family. Her sponsors are Elvia Reyes DeLaRosa and Juan Reyes.

**Jesus Garcia** works in construction and has three children and four brothers. He was born in Mexico and raised in the U.S. He has had a deep faith since he was a child. His sponsor is Hector Romo.

**Lorena Garcia** said, "God guided me and so did my family to the Catholic faith." She was born and raised in Oklahoma City, has three brothers and one sister. The oldest brother lives in Mexico and she is the youngest. She likes the fact that at St. Charles "nobody judges you." Her sponsor is Alicia Canstañeda Verduzco.

**Jorge Gomez** is a chef who was born in Ispano, Guatemala. He says he has two beautiful children, two brothers and one sister. All are in Guatemala as well as his mother. He likes to ride his bicycle and watch TV. He enjoys our community and the amiability of the people and feels the Catholic faith is the true word of God. His sponsor is Erpidia.

**Jose Lopez** is a brick layer and also works on building swimming pools. He was born in California but raised in Oklahoma. He has seven siblings and his hobby is playing soccer. His family is Catholic and says he likes "nice environment" at the parish. His sponsors are Antonio Sanchez and Angelica Garcia.

**Juan Arturo Lopez** is a gardener and likes the community at St. Charles. He comes from Calvillo, a town in the state of Aguascaliente, Mexico. He enjoys coming to Mass and listening to the word of God. His sponsor is Fabian Ramirez de Anda.

Estos son nuevos miembros de la parroquia de San Carlos que se unieron a la Iglesia en el Misa de la Vigilia de Pascua. Por favor, denles una bienvenida a San Carlos si los encuentran en la Misa o una función parroquial. Este año, un total de 47 personas completaron sus sacramentos o se unieron al iglesia por Profesión de Fe.

**Sergio Balderas** trabaja en la construcción y dice que se siente mucho más cerca de Dios desde que empezó a asistir a San Carlos. Nació en México y ha estado en los EE. UU. once años. Él tiene tres niños y disfruta del fútbol y pescar. Su madrina es Sally Teresa Aguilera.

**Adriana Alejandra DeLa Rosa** trabaja en Hobby Lobby. Ella nació en México y se crió en Oklahoma. "De niña siempre creí en todos los santos y en Dios ". Ella tiene cuatro niños. Debido a la pérdida de uno de sus hijos ella dijo, "me hizo acercarme a Dios". A ella le gusta pasar el tiempo con sus hijos y jugar con su perro. Su madrina es Marilu Romo.

**Miriam DeLaRosa** es gerente de una tienda y nació en México y se crió en Oklahoma. Ella dijo: "Me gusta que todos me hagan sentir bienvenida cada vez que vengo". Asistió la doctrina aquí en San Carlos. Su familia está compuesta por su esposo y una hija. Sus pasatiempos consisten en pasar tiempo con su familia. Sus padrinos son Elvia Reyes DeLaRosa y Juan Reyes.

**Jesús García** trabaja en la construcción y tiene tres hijos y cuatro hermanos. Él nació en México y fue criado en Estados Unidos. Él ha tenido una profunda fe desde que era un niño. Su padrino es Héctor Romo.

**Lorena García** dijo: "Dios y mi familia me guiaron a la fe católica". Nació y fue criada en Oklahoma City, tiene tres hermanos y una hermana. El hermano mayor vive en México y ella es la más joven. Le gusta que en San Carlos "nadie te juzga". Su madrina es Alicia Canstañeda Verduzco.

**Jorge Gomez** es un chef que nació en Ispano, Guatemala. Él dice que tiene dos hermosos, un niño y una niña, y dos hermanos y una hermana. Todos están en Guatemala al igual que su madre. Le gusta pasearse en su bicicleta y ver televisión. Él disfruta de nuestra comunidad y la amabilidad de San Carlos. Siente la fe católica es la verdadera palabra de Dios. Su madrina es Erpidia.

**Jose Lopez** es un albañil y también trabaja en la construcción de piscinas. Él nació en California, pero criado en Oklahoma. Él tiene siete hermanos y su hobby es jugar fútbol. Su familia es católica y dice que le gusta el "ambiente agradable" en la parroquia. Sus padrinos son Antonio Sánchez y Angélica García.

**Juan Arturo López** es jardinero y le gusta la comunidad de San Carlos. El viene de Calvillo, una ciudad en el estado de Aguascaliente, México. Le gusta venir a misa y escuchar a la palabra de Dios. Su padrino es Fabián Ramírez de Anda.



## Fr. Paul Gallatin: 60 Years a Priest

Father Paul Gallatin was born in Tulsa, Oklahoma on November 3, 1931. He attended Marquette Catholic School in Tulsa before entering St. John Seminary in Little Rock. He was ordained on May 24, 1958 at Holy Family Cathedral in Tulsa by Bishop Victor J. Reed. This May his family, brother priests, friends and Saint Charles Borromeo community will celebrate the 60<sup>th</sup> anniversary of his ordination to the priesthood, 38 years of which have been right here!

St. Charles Borromeo parish was his first assignment and last assignment and is now his residence in semi-retirement. "It is home. I cannot think of my priesthood apart from it. I know the people. They are like family," he said. He was 27 years old when he became Father Charles Beckman's new associate. "I grew up here," he said of his eight years as associate pastor.

What stood out in the early years was his work with young couples in the Christian Family Movement. "I was the same age as most of them. They were impressive. I was amazed at their level of security. They taught me what it was to be a human being. I wanted to be taught by the people I served."

During his 50 years of active ministry Father Gallatin has served at St. Francis Xavier, Enid and mission; Saint Joseph, Pond Creek; Corpus Christi, Oklahoma City; Saint Mary, Ardmore; Saint Joseph, Buffalo and 28 years at Saint Charles Borromeo in Oklahoma City.

His young life was shaped by tragedy. His father and baby brother died six months apart when he was only six years old. As he grew older, Paul became the man of the house with his mother Esther and younger sister Mary Catherine. He had the vague notion that he should become a priest, that his father would have liked that. He weaves his personal story into many of his sermons.

Fr Gallatin is renowned for his sermons. He is a wordsmith, a gifted story teller. It has been said he speaks in essays. He is compelled to share the wisdom that he has achieved in his 86 years to help people understand and

act upon the truth that all life is preparation for Redemption.

For many years he was active in the National Federation of Priests Councils and was awarded the Council's President's Award in 1991. The citation reads in part, "His leadership enhances the ministry of others and his words and deeds support the life and ministry of priests."

In 1992 he was included in a book entitled *Sources of Inspiration* that "portrays the lives of 15 of America's most effective and influential religious leaders today," representing different roles and denominations. Father Gallatin represented the Catholic parish priest. The writer of his story, David Nichols, followed him around for two weeks. This deeply personal and inspiring profile captured the essence of Father Paul Gallatin.

Last April Archbishop Coakley and fellow priests from the Archdiocese of Oklahoma City presented Father Gallatin with the 2017 Blessed Stanley Rother Faithful Shepherd Award. The award is given each year by priests in the diocese to a brother priest who exemplifies the same dedication and commitment as Father Rother to their vocation and to the people of God.

Father Gallatin continues to serve. He celebrates one of the

weekend Masses at Saint Charles unless

he is filling in at one of the other parishes, and occasionally conducts a day of recollection. He said he sees many good things happening here. "Every parish has a personality. I believe Saint Charles commitments to the poor are its foundation. I think it is in a period of new growth. It's attracting young families. It is a welcoming place. I believe Father Luschen is the perfect pastor for Saint Charles."

Father Gallatin lives just across the street from the church and will forever be part of the Saint Charles Borromeo family. Congratulations Father, and thank you for your sixty years of dedicated service. You are well loved!

—Kathy Marks



Father Paul Gallatin, May 1958

## Fr. Tim Luschen: 30 Years a Priest

Thirty years ago, Father Tim Luschen was ordained as a diocesan priest for the Archdiocese of Oklahoma City. He has been our pastor at St. Charles since 2010. Before his assignment here, he served as Associate Pastor at St. Peter's in Guymon and Prince of Peace parish in Altus. He has also served at Sacred Heart Parish in Oklahoma City and was Pastor of St. Monica's in Edmond for seven years.

Born on August 24, 1960 in Oklahoma City, Father Tim was baptized at St. Patrick's Church and made his First Communion there. He said, "Our family later changed parishes and we began attending St. Francis of Assisi. It was during my family's time at St. Patrick's that the seeds of my faith were planted."

"Although young, I remember the community as joyful, united and faithful. At St. Francis I was encouraged to become a priest by the pastor, Father Petuskey, who also encouraged my dad to become a deacon, and the Dominican Sisters who taught at Rosary School. Our family got to know the nuns. They taught me in CCD classes. My mother was a catechist and my dad was the Director of Religious Education. The nuns were always part of our family's scene."

"My parents were great examples for me. They were always giving; in addition to their service to the church; to family and to neighbors." Their tireless service inspired Father Tim to consider the priesthood and continue their legacy. Other priests, some now deceased, mentored him as advisors and spiritual directors and convinced him to consider a vocation. He said, "I resisted the call at first but God eventually won."

Father also credits Father Gallatin as an example, an inspiration and a person who has helped him grow spiritually. He said, "Father Gallatin has been a wonderful blessing to me. I met him as a seminarian. Over the years he has challenged me to read, to think."

Father Tim is the second of four children. His mother

is the late Joan Clarkson Luschen and his father is Loren Luschen, a semi-retired permanent deacon at Christ the King Church in Tulsa. Both are native Oklahomans. His parents raised three sons and a daughter in Oklahoma City and moved to Tulsa in 1985. Father Tim attended Kaiser Elementary, Taft Middle School and Northwest Classen High School. He studied at Central State University (now UCO) for three years and entered Conception Seminary in 1981, graduating from their college. He completed his seminary studies at Assumption Seminary in San Antonio.

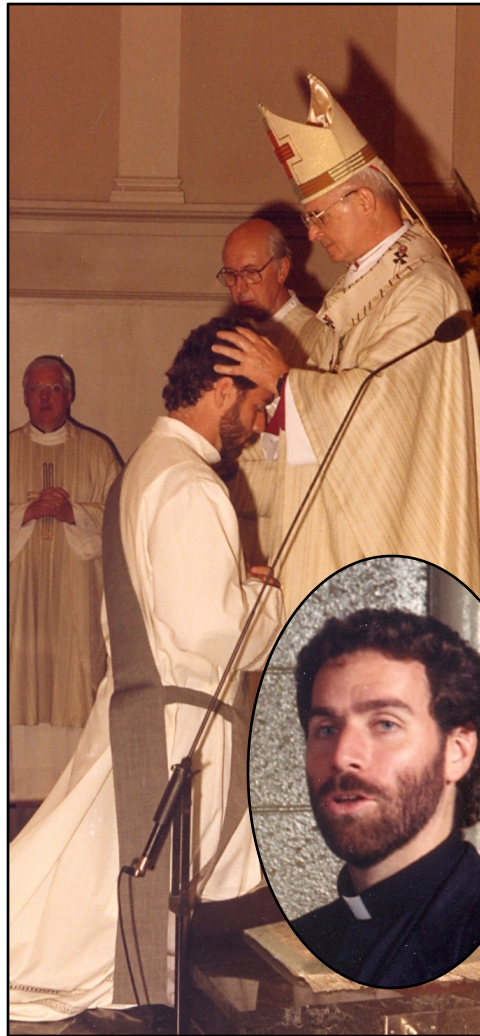
Everyone marvels at his fluent Spanish and we are all blessed to have him as the spiritual leader of our vibrant and diverse Catholic community. Father says, "The joys of being a pastor for me has been being a part of people's lives, meeting so many different people. We are such a diverse community and that makes us rich. I see the face of Christ in people and it is a blessing. The challenges are the difficult times of life: illness and death. I see the face of Christ there too. It is a challenge and a blessing."

In 2016, Father Tim received a Human Rights Award from the Oklahoma Universal Human Rights Alliance, an organization whose mission is to be "a guardian of liberty for all human beings." He was honored as a private citizen for his long-term commitment to immigration and humanitarian issues.

Father calls the new Legacy of Faith campaign "an exciting time. We can see how the parish has grown and changed tremendously from the small church of 55 families in 1954. So many parishioners are excited about the sacrifice and how we can continue the ministries, not only for us but for those who will come after us. Those who came before did that for us."

Father's hobbies and interests are community organizing, gardening, art, food and cooking, and beekeeping, a hobby he shares with his father, Loren.

—Monica Knudsen



Father Tim Luschen at Ordination



## News from the St. Charles Community Organic Garden

As this is written in April, it is the coldest spring and the latest in the season planting date ever. Seeds and tender little shoots planted in mid-April gardens all over OKC froze and were lost. Our tomatoes, basil, peppers, eggplant and other herbs will not go in the ground until the end of April.

The Urban Horticulture Program of the Regional Food Bank of Oklahoma supplies us with free seeds and plants on the promise that gardeners donate fifty per cent of their produce to the Dorothy Day Center. Each bed is tended by a gardener who has volunteered to take care of it and harvest half of what they grow for those who rarely see garden fresh vegetables in their food pantry diet.

The community gardeners invite you to walk among the beds and watch vegetables and flowers grow at the two gardens by the Dorothy Day Center and in front of the rectory. Please do admire but don't pick the flowers and vegetables as they are all being tended by volunteer gardeners who are in charge of deciding how produce is dispersed.

If you would like to be put on a waiting list to be a gardener for next season, please contact Monica Knudsen, Community Garden Coordinator at: [mlouise1987@cox.net](mailto:mlouise1987@cox.net) or (405) 431-9782.

### Food and Flowers

Springtime is so beautiful with its radiant colors. Even though our winter was cold and dry, the daffodils were magnificent. If you have planted asparagus crowns this year, be sure you allow the plants to be established and build strong spears before cutting them especially during the first two seasons.

When beets are sown in spring and harvested several months later, the leaves can be used for greens. Just twist rather than cut the leaves off to prevent them from bleeding.

Lilacs need fertile, well drained soil. Adding compost and bone meal to the soil will add nutrients and aid in draining the soil. Make sure the soil is moist, but do not over water. Yellow leaves can be a sign of disease (fungal) or pest damage. The plants really thrive in the climates with a long winter chill.

If you plant one edible, make it herbs. Grow them in smaller containers or pots. Rosemary is one that will survive the winter.

Every garden, no matter how well tended, will have its share of pests and diseases. When growing your own gardens try to avoid spraying. Constantly improving the soil with plenty of organic matter (compost) will enrich the soil and allow plants to grow stronger, making them more resistant to pests and disease.

by Florence Botchlet

### The More Things Change . . .

Gardens don't stand still, they grow and grow and change over time, but this happens, and it depends on what you plant. Slow growing plants take a few years to perform.

When you plant a seasonal plant at the end of the season, it winds up in the trash! But when you plant a shrub, it will perform and live a long time.

My hydrangea blooms in the spring. It depends on the winter. Sometimes a hydrangea's shoots will emerge from the ground after winter is over, sometimes they emerge from the old canes. Prune the old flower heads behind the fat buds. The flowers turn from pink to blue on acid soil, if you put lime beside it before it blooms.

There is nothing more beautiful than an azalea in the springtime with its varieties of colors. Plant your azalea where it receives a few hours of morning sun, but receives partial shade during the hottest part of the day. Mix peat moss and compost into the soil, but keep the root ball slightly higher than the surrounding soil. When it comes to pruning they will need special attention. Trim in the spring when it has finished blooming. If you trim at the wrong time you will cut off next year's blooms. Fertilizer should be acid type and added to the soil after the blooms are spent. I also add pecan shells to the soil in the fall. Azaleas are a perennial that grow well in Oklahoma.

Butterflies are now on the wing! And a few of the best plants to attract them are butterfly bush, zinnias, marigolds, dill and parsley.

Submitted by Florence Botchlet





# St Charles Borromeo - June 2018

*Confessions every Saturday at 3PM and Wednesday at 7PM*

| Sunday  | Monday   | Tuesday   | Wednesday   | Thursday   | Friday                 | Saturday  |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |
|---|--|---|---|--|------------------------|---|---|---|--|---|---|---|---|---|--|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|--|---|---|
|   | <div>May 2018</div> <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td></td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td></tr> </table> | S   | M   | T  | W                      | T   | F | S |  | 1 | 2 | 3 | 4 | 5 |  | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |  | <div>Jul 2018</div> <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |  |  |  |  |  | 1 | 2 |
| S   | M  | T   | W   | T  | F                      | S   |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |
|   | 1  | 2   | 3   | 4  | 5                      |   |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |
| 6   | 7  | 8   | 9   | 10   | 11                     | 12  |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |
| 13  | 14   | 15  | 16  | 17   | 18                     | 19  |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |
| 20  | 21   | 22  | 23  | 24   | 25                     | 26  |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |
| 27  | 28   | 29  | 30  | 31   |                        |   |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |
| S   | M  | T   | W   | T  | F                      | S   |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |
| 1   | 2  | 3   | 4   | 5  | 6                      | 7   |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |
| 8   | 9  | 10  | 11  | 12   | 13                     | 14  |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |
| 15  | 16   | 17  | 18  | 19   | 20                     | 21  |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |
| 22  | 23   | 24  | 25  | 26   | 27                     | 28  |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |
| 29  | 30   | 31  |   |  |                        |   |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |
| 3   | 4  | 5   | 6   | 7  | 8                      | 9   |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |
| <div>Building and Maintenance</div> <div>Coffee/Donuts by Garden Folks</div> <div>SACRED HEART OF JESUS</div> | <div>6:00 PM Social Ministry Board - KR</div>  | <div>9:00 AM - 1:00 PM SCHOOL OFFICE OPEN</div> <div>4:00 PM Newsletter Meeting - KR</div> <div>6:00 PM Safe Environment Training Mtg Rm C</div> <div>6:30 PM School Advisory Meeting</div> | <div>11:00 AM - 8:00 PM Adoration every Wednesday</div> <div>4:30 PM - 8:30 PM SCHOOL OFFICE OPEN</div> <div>Clinic Night</div>           | <div>9:00 AM - 1:00 PM SCHOOL OFFICE OPEN</div> <div>6:30 PM Cantor Practice @Choir Room</div> | <div>MOVIE NIGHT</div> | <div>9:00 AM - 11:30 AM Baptism Seminar Spanish Beckman Hall</div> <div>6:15 PM Movie Night</div> <div>Blood Pressure Checks after 8, 11, and 1 pm masses</div> |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |
| 10  | 11   | 12  | 13  | 14   | 15                     | 16  |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |
| <div>3:00 PM Women of STCB Meeting - C</div> <div>Altar Expense</div>   | <div>10:30 AM Food Delivery @ Dorothy Day Center</div> <div>10:30 AM Need Help Today</div>   |   | <div>5:30 PM Stewardship Committee - KR</div> <div>Clinic Night</div>   |  |                        | <div>9:00 AM Catholic Worker Food Delivery</div>  |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |
| TOTUS TUUS - - - SCHOOL OFFICE CLOSED ALL WEEK  |  |   |   |  |                        |   |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |
| 17  | 18   | 19  | 20  | 21   | 22                     | 23  |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |
| <div>11:00 AM English Baptisms</div> <div>HAPPY FATHER'S DAY</div>  |  | <div>9:00 AM - 1:00 PM SCHOOL OFFICE OPEN</div> <div>6:30 PM Parish Council Dinner/BH</div>   | <div>4:30 PM - 8:30 PM SCHOOL OFFICE OPEN</div> <div>6:30 PM Helping Others Facing Eviction from their Home</div> <div>Clinic Night</div> | <div>9:00 AM - 1:00 PM SCHOOL OFFICE OPEN</div>  |                        | <div>9:00 AM Catholic Worker Food Delivery</div> <div>11:00 AM Spanish Baptism</div>  |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |
| 24  | 25   | 26  | 27  | 28   | 29                     | 30  |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |
| <div>Peter's Pence</div>  |  | <div>9:00 AM - 1:00 PM SCHOOL OFFICE OPEN</div>   | <div>4:30 PM - 8:30 PM SCHOOL OFFICE OPEN</div> <div>Clinic Night</div>   | <div>9:00 AM - 1:00 PM SCHOOL OFFICE OPEN</div>  |                        | <div>6:15 PM FAREWELL TO FR. JOHN PAUL</div> <div>Farewell</div> <div>From all the Gang</div>   |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |

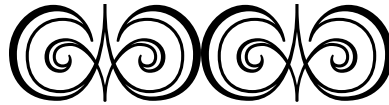
# Parish Life

## Baptisms-April

Jethro Asiedu-Taku  
Edison Najera  
Julisa Rodriguez  
Saul Aguilera  
Ximena Carrera  
Ashley Morquecho  
Litzzy Castillo  
Jesus Castillo  
Fabian Ramirez  
Oliver Alvizu  
Mateo Ramirez  
Yuremy Esparza  
Adrian Garcia  
Christian Deloera

## New Parishioners-April

Sarah Little  
Hector and Esperanza Fuentes  
Juvenal and Blanca Hernandez  
Shirley Gavula  
Terence and Dwaynette Tangi  
John Colbert  
Lori Yearout  
Cesar and Alma Hernandez  
Mary Risi  
Gregory and Patricia Burns  
Carlos and Odalis Daboin



## Anniversaries-June

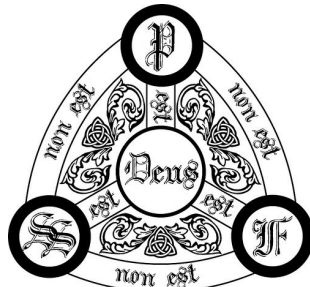
| June             | Anniv.                                       |
|------------------|--|
| 05 <sup>th</sup> | Mark and Marla Nix 36 <sup>th</sup>          |
| 06 <sup>th</sup> | Brandon and Miriam Due 20 <sup>th</sup>      |
| 09 <sup>th</sup> | Felix and Felecia Igbeka 17 <sup>th</sup>    |
| 10 <sup>th</sup> | Daniel and Marilee Talbot 23 <sup>rd</sup>   |
| 16 <sup>th</sup> | Terry and Peggy Flinton 34 <sup>th</sup>     |
|                  | Richard and Charlene Smith 28 <sup>th</sup>  |
| 23 <sup>rd</sup> | Santos and Geneva Guerra 52 <sup>nd</sup>    |
| 24 <sup>th</sup> | Mike and Carol Bertels 29 <sup>th</sup>      |
|                  | Oscar and Maricela Hernandez 4 <sup>th</sup> |
| 26 <sup>th</sup> | Rick and Diana Harris 25 <sup>th</sup>       |
|                  | Matthew and Kristin Mantell 14 <sup>th</sup> |
| 30 <sup>th</sup> | Horacio and Gabriela Avila 18 <sup>th</sup>  |
|                  | Eric and Cherie King 20 <sup>th</sup>        |

## The 55 founding households of St. Charles parish:

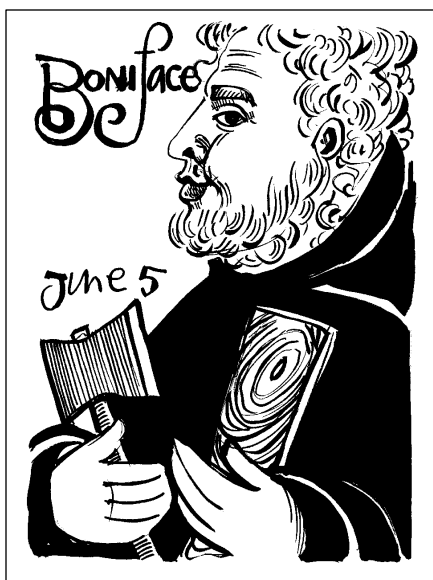
|   |                                       |                                      |
|---|---------------------------------------|--------------------------------------|
| Ray and Lou Ackerman                    | Patrick and Lucille Dreag             | Walter and Marge Menendez            |
| Earl and Mildred Albright               | Bill and Wynona Engel                 | James and Virginia Murphy            |
| Al and Marian Arndt                     | Frank and Julia Evans                 | - son Mike is a member               |
| Earlene Beck                            | - son Frank is a member               | John and Maxine Murphy               |
| - daughter Carolyn is a member          | T. Norman and Opal Evans              | - daughter Sue Bartlett is a member  |
| Edward and Jerry Blacketer              | Gene and Jeanne Feronti               | Walt and Mildred Neuman              |
| Carl and Dorothy Blum                   | - son Greg is a member                | Walter and Ruth Nusz                 |
| The Boyer family                        | Leo and Louise Feuerborn              | Robert and Virginia O'Connor         |
| Charles and Imogene Bohan               | Rosemary Gordon                       | Joe and Jean Pasternick              |
| Lloyd and Florence Botchlet             | Jack and Mary Alice Hannifan          | Paul and Kathryn Quinn               |
| - daughters Gloria Criser, Gina Newlin, | Bill and Beulah Henderson             | Robert and Marguerite Quinn          |
| and Marla Nix are members               | John and Johnna Hernandez             | Louis and Murlene Meyer              |
| Jerry and Mildred Botchlet              | Gene and Mary Kubiak                  | Paul and Mary Podolec                |
| Ed and Laura (Bebe) Birchall            | Joseph and Carmen Leon                | Pat and Harold Raktke                |
| - son Sam is a member                   | - daughter Marcy Gray and son Phillip | Frank and Elva Ripenski              |
| Joe and Martha Brunsman                 | are members                           | Cleo and Barbara Reube               |
| - son Greg is a member                  | J.B. Lepak                            | Joseph M & Marie Schmitz             |
| O'Neil and Martha Campbell              | Eugene and Vi Mack                    | - daughter Judy Franklin is a member |
| W.A. and Elaine Clemens                 | Mildred Macom                         | J.W. and Mary Sachen                 |
| - daughter Mary Lavene is a member      | Fred and Margaret Maddox              | Earl and Mary Stephens               |
| Adrian and Ruby Determan                | - daughter Mary Wells a member        | William and Lucille Wehba            |
| - son Pat, daughters Roxie Butler and   | The Maddux family                     | The Welker family                    |
| Kathy Boswell are members               | The McFarland family                  |                                      |
| Charles and Frances Dinger              | James and Catherine Mejdrech          |                                      |

## Charter members who are still St. Charles parishioners:

Florence Botchlett  
Elaine Clemens  
Jeanne Feronti  
Virginia Murphy  
William Wehba

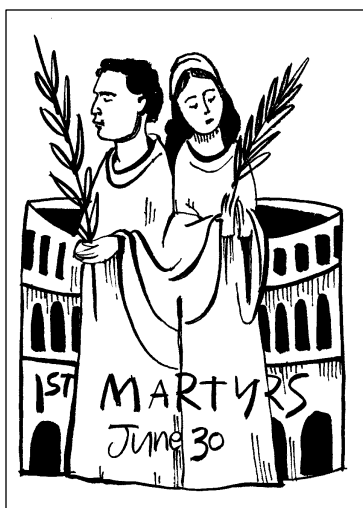


God, father to prodigal sons and daughters,  
thank you for drawing those who feel  
forsaken into your embrace. Develop in me  
a grace-filled maturity to celebrate each  
brother and sister on the horizon and give  
me faithful generosity to run out to meet the  
lost and guide them home. Amen



c.675 - 754

Known as the apostle of Germania, reformer of the Frankish church and a major promoter of the alliance between the papacy and the Carolingian family. On a mission to the Frisians, Boniface and 53 others were murdered. Relics at Fulda Cathedral.



At Rome, the commemoration of very many holy martyrs, who were falsely accused by the Emperor Nero, . . . put to death most cruelly in various ways. These were all disciples of the Apostles, and the first martyrs whom the Church of Rome, a field fruitful in martyrs, sent to be with the Lord, even before the slaying of the Apostles themselves.  
—From the old Roman Martyrology



## June Saints and Days

- 01 St. Justin, Martyr; *Memorial*
- 02 [Ss. Marcellinus and Peter, Martyrs; BVM]
- 03 The Most Holy Body and Blood of Christ, Sunday; *Solemnity*
- 05 St. Boniface, Bishop and Martyr; *Memorial*
- 06 [St. Norbert, Bishop]
- 08 The Most Sacred Heart of Jesus; *Solemnity*
- 09 The Immaculate Heart of the Blessed Virgin Mary; *Memorial*
- 10 Tenth Sunday in Ordinary Time
- 11 St. Barnabas, Apostle; *Memorial*
- 13 St. Anthony of Padua, Priest and Doctor; *Memorial*
- 16 [BVM]
- 17 Eleventh Sunday in Ordinary Time; Father's Day
- 19 [St. Romuald, Abbot]
- 21 St. Aloysius Gonzaga, Religious; *Memorial*
- 22 [St. Paulinus of Nola, Bishop; Ss. John Fisher, Bishop, and Thomas More, Martyrs]
- 23 [BVM]
- 24 Nativity of St. John the Baptist; Sunday; *Solemnity*
- 27 [St. Cyril of Alexandria, Bishop and Doctor]
- 28 St. Irenaeus, Bishop and Martyr; *Memorial*
- 29 Ss. Peter and Paul, Apostles; *Solemnity*
- 30 [The First Martyrs of the Holy Roman Church; BVM]

\*brackets indicate an Optional Memorial

**Thank you** is not enough to convey our gratitude to all who participated in Journey of Faith this year. The commitment on behalf of teacher-shepherds, volunteers and Journey of Faith participants is major. So here is a thank you to one and all.

### **Journey of Faith teacher-shepherds:**

Deacon Bill King, Hector Romo

### **Journey of Faith volunteers:**

Juan and Laura Escobar, Fr. Gallatin, Deacon Bill Gorden, Anne King, Fr. John Paul Lewis, Fr. Tim Luschen, Eric Osiris, David and Lorena Pacheco, Gustavo and Beatrice Sanchez

Son of God, redeemer divine, thank you for love larger than my often narrow perspective. Thank you for the space in your Sacred Heart to turn around, changing how I see. Give me the courage to look with Your eyes and act by that vision. Amen

## Stained Glass of St. Charles – South Window, Part 2

Looking to place the second three of the Twelve Apostles in the Last Supper Stained Glass at the south end of St. Charles, placement and distance from the center of the work are key. Closest to the figure of Christ, and right below him, would be the Beloved Apostle, John. Devotion to Jesus marked his life, and their relationship, as we are told that he was the only Apostle to be present at the foot of the Cross. Others may have watched from afar, out of fear of their own punishment or grief. John followed to what seemed to be the bitter end. He became responsible for Jesus' Mother, her adopted son. His demeanor in the glass is that of submission. Peter, above him, seems still to be seeking. John gets it.

Behind John to the left is, I think, Thomas, "called Didymus." His expression is quizzical, his posture straight up, even a little stiff. He is clearly attentive to the action, but we do not see his hands. The other disciples' hands are clasped in prayer. Thomas lacks the raptness of Peter as well as the more submissive pose of the others. Is he on the fence? When Jesus appears to the others in the upper room, is Thomas missing because he is out on the street, seeking answers, searching for clues? He is open, searching, here.

Behind Thomas, to the left, I think, is Matthew. A reformed tax collector, he is a little separated from the others, physically. He is in the same panel vertically as Judas. They are the only ones connected with money. One takes money for betrayal, prioritizing it over the holy; the other, Matthew, forsakes money for higher things. His hands are clasped in prayer, yet his past perhaps keeps him a little distant. He is not noticing Judas slipping out the door.

A few details about art: There is this thing called "Fibonacci" in Medieval paintings. It is a set or sets of special numbers, whether of figures or items, listed in a sort of magical sequence. It goes: 1,1, 2,3,5,8,13,21, 34, and so on. One adds the previous two numbers together to get the next number of items or people. (The first number actually being zero) If you look it up, it adds a lot of speculation to the Da Vinci Last Supper scene, and other paintings. I do not find this here, except for the possible sets of three Apostles. Fun to play with, though. As with life, art has a whimsical side, and an infinite side.

—Deacon William Gorden

\* What did one frog say to the other?

Time's sure fun when you're having flies.

\* Why did cinderella get kicked off the soccer team?

Because she kept running from the ball.

\* What's worse than raining cats and dogs?

Hailing taxi cabs.

\* No matter how kind you are, German children are kinder.

\* There's been an explosion at a cheese factory in Paris.

There's nothing left but de Brie.

\* Why don't blind people skydive?

Because it scares the dog.

Holy Spirit, God among us, God within us, we give you thanks for Your gifts bestowed. May we trust not in our abilities but your constancy. Give us the fire to speak the Gospel that burns in our hearts. Amen

## Humilitas

We, your newsletter team, submit this issue with humility and thanks to God: Lily Ayala Berlyn, Michael Carpenter, Deacon William Gorden, Kathy Judge, Monica Knudsen, Kathy Marks, Andrea McCoy, Margaret Phipps, Hector Romo, Charlene Smith

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